

GEORGETOWN COUNTY SCHOOL DISTRICT

2021 Summer Reading Assignment Grades 6-8

Summer Reading is an important part of your development as a reader and writer for next school year. For the summer reading, you will find **at least one book of choice and complete the assignment(s) below**. If you need assistance selecting a book, links to suggested book lists and titles are provided below.

When you return to school in August, please submit assignment(s) to your ELA teacher in order to receive extra credit for quarter one. Students who return the first assignment listed below will receive one additional point added to their first quarter average for ELA. If a student chooses to complete any of the additional assignments listed below, they will receive extra credit by the ELA teacher.

Assignment each student must complete:

Write a letter to your new ELA teacher describing yourself as a reader. Be sure your letter includes the following:

- Do you consider yourself to be a reader? Explain.
- What was your favorite book you read this summer, and why? *Preferably a book that was not selected as your summer reading.
- Which book did you choose for your summer reading? On a scale of 1 (least) to 10 (highest), what rating did you give it, and why?

Your letter can be typed or handwritten. Each bullet above should be written in a well-developed paragraph. Remember, a well-developed paragraph would include a minimum of 8 to 10 sentences each.

Assignment(s) to Complete for Additional Credit:

- Draw a detailed map of the setting with notes of elements relative to the story.
- Write a poem on the theme from your book using examples from the book to support the theme.
- Create a timeline with images and descriptions for the events relevant to your book.
- Create a movie trailer for your book.
- Make a collage of images that relate to the theme and events from the book.
- Make a cartoon strip to illustrate a part from the book.

Suggested Lists for Choice Books

[2021-2022 SC Jr. Book Award Nominees](#)

[2020-2021 SC Book Award Nominees](#)

[2021 American Library Association 6-8 Book List](#)